

MINISTRY

CHURCH SERVICES:

SUNDAY: 1ST ENGLISH 7:00AM – 8:45AM
2ND LUGANDA 9:00AM – 10:45AM
3RD LUGANDA 11:00AM – 12:45PM
4TH SUDANESE 1:00PM – 04:00PM
5TH ONLINE 04:00PM – 05:00PM
6TH DELIVERANCE 5:00PM – 07:30PM
WED. ON-LINE ALTAR 9:00PM -10:00PM
FRI. YOUTH FELLOWSHIP 6:00PM
MON.-SAT. MORNING GLORY 6:00AM-7:00AM

BIBLE VERSE OF THE WEEK

He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.

NOTICES/EBIRANGO

- ❖ Church Momopay : **756453**
- ❖ Development Momopay : **766825**
- ❖

OKUWAAYO KWA SUNDAY 2026 SUNDAY GIVING

ITEM	1 ST SERVICE ENGLISH	2 ND SERVICE LUGANDA	3 RD SERVICE LUGANDA	TOTAL
EBIRABO/OFFERTORY	157,000	89,000	46,300	292,300
OBWEYAMO/PLEDGES	121,000	316,000	257,000	694,000
KIMU KYA KUMI/TITHE	375,000	42,600	118,400	536,000
OKWEBAZA/THX-GIVING	12,000	18,000	2,000	32,000
SUNDAY SCHOOL	34,500	6,900	11,200	52,600
OMUGATTE/TOTAL	699,500	472,500	434,900	434,900
DEVELOPMENT	30,500	8,000	14,000	52,500
MISSION	19,000	21,000		40,000

TESTIMONIES:

- One Christian is grateful to God for the protection against accidents because she witnessed people losing their limbs along Bombo road (Ms. Harriet Sarah Namugga)
- The ministry has been blessed with online services; on Wednesday and on Sunday. We also thank God for the YouTube channel through which we get to reach out to those far and those that cannot make it physically to church.



**ST. APOLLO KIVEBULAAYA KANSANGA CHURCH OF UGANDA
P.O.BOX 9587, KAMPALA UGANDA**

OMULAMWA GW'OBULABIRIZI BWE NAMIREMBE

“ KINO MUKAMA KY'AGAMBA NTI, YIMIRIRA MU MASANGANZIRA OTUNULE. BUUZA AMAKUBO AG'EDDA, BUUZA EKKUBO EDDUNGI GYE LIRI, ERA OTAMBULIRE OMWO, EMMEEME YAMWE ERIFUNA EKIWUMMULO... ”
YEREMIYA 6:16

NAMIREMBE DIOCESAN THEME 2026

“THUS SAITH THE LORD, STAND YE IN THE WAYS, AND SEE, AND ASK FOR THE OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THERE IN AND YE SHALL FIND REST FOR YOUR SOULS, JEREMIAH 6:16...”

THE 3 Ps OF THE ANGLICAN CHURCH OF UGANDA: POLICY, PROCEDURE AND PROTOCOL

The 3 Ps; Policy, Procedure and Protocol are the pillars that uphold the Anglican Church of Uganda, providing structure and discipline in ministry.

1. POLICY: THE FOUNDATION OF CHURCH GOVERNANCE

Definition: A policy is a set of principles that guide decision-making and governance. It establishes the official direction of the Church.

Biblical Foundation: Genesis 2:16-17 God gave Adam and Eve a policy: "You may eat from any tree in the garden, but you must not eat from the tree of the knowledge of good and evil." Policies define what is right and wrong, ensuring that God's people remain within His will. Exodus 20:1-17 God gave the Ten Commandments as policies for moral and spiritual living. Deuteronomy 6:6-9 Policies must be written, taught, and followed for the spiritual stability of a nation.

Application in the Church: The Church of Uganda operates under a well-established policy framework that includes: The Constitution and Canons of the Church of Uganda, which define governance, doctrine, and ministry guidelines.

Faith and Doctrinal Policies, ensuring we remain faithful to biblical teaching.
Church Leadership Policies, guiding the selection of bishops, clergy, and lay leaders.
Financial Management Policies, ensuring that Church funds are handled with transparency and accountability.

Why Policies Are Important: They protect the Church from disorder and false teachings.

They ensure consistency in ministry across all dioceses.

They reflect biblical principles, ensuring that we remain rooted in God's will.

Reflection Question: Do you value and respect the policies of the Church, or do you fight against them?

2. PROCEDURE: THE PATHWAY TO IMPLEMENTING GOD'S WILL

Definition: A procedure is the step-by-step process of implementing a policy. It ensures that rules are followed properly and that the Church operates smoothly

Biblical Foundation: Exodus 25-30 When God instructed Moses to build the Tabernacle, He gave specific procedures: exact measurements, materials, and the order of service. God does not just give visions; He also gives detailed instructions on how to fulfill them!

Acts 6:1-6 When the early Church grew, a procedure was put in place to appoint deacons to serve, preventing conflict. Matthew 18:15-17 Jesus gave a clear procedure for handling disputes among believers.

Application in the Church: The Church of Uganda follows structured procedures in many areas: Ordination and Appointment of Leaders; No one wakes up and declares themselves a bishop, priest, or lay leader. There is a clear process of vetting, training and ordination. Sacraments (Baptism, Holy Communion, Marriage, Confirmation, etc.) These follow specific steps to maintain spiritual integrity. Decision-Making and Disciplinary Procedures; The Church follows proper channels when making key decisions or handling misconduct. Church Growth and Evangelism: Even the Great Commission (Matthew 28:19-20) has a procedure: Go, make disciples, baptize, and teach!

Why Procedures Are Important:

They prevent confusion and disorder (1Corinthians 14:40).

They ensure fairness and inclusivity in decision-making.

They protect the integrity of the Church's mission and prevent manipulation.

Reflection Question: Are you patient and obedient enough to follow the right procedures in Church matters, or do you rush and demand shortcuts?

3. PROTOCOL: HONORING GOD THROUGH ORDER AND RESPECT

Definition: A protocol is an established way of doing things that ensures respect, dignity, and proper functioning in the Church.

Biblical Foundation: Leviticus 8:1-36 The priests had a specific protocol for consecration, showing that God values order in leadership. Nehemiah 8:1-8 When Ezra read the Law, people stood up in reverence, showing a protocol of respect for God's Word. 1 Timothy 5:17 Elders who lead well deserve double honor, teaching us that Church leadership must be respected.

Why Protocols Are Important Application in the Church: The Church of Uganda follows well-defined protocols in: Worship Services and Holy Sacraments; Services follow an order (Liturgy), ensuring proper worship.

Hierarchy and Leadership Respect; Clergy, lay leaders and believers follow an established structure of authority.

Dress Code and Vestments; Clergy wear specific robes to maintain reverence and identity in ministry.

Church Functions and Meetings; Official gatherings follow a protocol to ensure decorum and effectiveness.

They promote discipline and respect in worship and leadership.

They preserve Anglican identity and tradition.

They ensure smooth operation of Church activities.

Reflection Question: Do you uphold the dignity of Church protocols, or do you take them lightly?

CONCLUSION: LIVING A LIFE OF ORDER IN CHRIST

Beloved in Christ, the 3 Ps; Policy, Procedure and Protocol are not just bureaucratic tools; they are divine principles that reflect God's nature of order, structure and holiness. As Christians, we must embrace them with understanding and obedience.

Final Call to Action: Honor Church policies as a reflection of your obedience to God's will.

Follow procedures with patience and faith, knowing that God is a God of process. Respect Church protocols as an act of reverence and discipline in your spiritual life. May we be faithful stewards of God's order in the Church, ensuring that we remain a holy, disciplined and impactful body of Christ, in the Name of Jesus Christ Our Lord and Saviour: **AMEN!**

PARISH PRIEST: REV. ALEX KYOBE 0774006349/075489381

LAY READER: MUB. HARRIET NAKANJAKO 0779535553

CHURCH TREASURER: MS. FLORENCE KASULE 0772674923/0753674923

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Account no. 9030005898454 Stanbic Bank

Church Momopay; **756453**

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